MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

263-027474

| | RTME | ENT | OF | PUE | | HEALTH AND WE -gistration District No | 47 Prim | aru Dan | istention Dist | trict No. 300 | 8 | Registrar's No | 215 | | STATE FILE | NUMBE | R |
|---------------------------------|--------------|----------|-----|----------|------------------------------|--|--|----------|---------------------------------|--------------------------------|------------|----------------------------------|------------------------|--------------------|---------------------------|--|--------------------------------|
| DO NOT WRITE ON THIS STUB | | MEN | DED | | F | LED JUL 2 | 7 10C2 | ary Kes | | | -E | Regilirar & 140. | | | | | |
| VS 300 | ا ۾ | | | | 1 | PLACE OF DEATH | allaway Count | У | | | 1 | 2. USUAL RESIDENCE 6. STATE MISS | | | | | dence before admission) |
| Rev. 4/59 | AMENDED | | | | _ | AB . | rporate limits, give TOWNS | HIP onl | | ngth of stay in 1b | - 11 | c. CITY | | | | T | nside Limits |
| , | MEI | | 1 | | | τόὧν Fulto | n, Missouri | | 35 | yrs.3mo | 8 | TOWN We | llsvi | lle | | Y | ns 🗆 No 🗀 |
| 10147 | DATE A | | | | | HOSPITAL OR State Hospital No. 1 | | | | | | | | , | give location) | | eside on Ferm |
| 20700+ | - <u> à</u> | | 1 | ↓ | = | | | | Mide | ,, | _11 | . 1 | NON | | | | |
| 3 | | | | | ' | . NAME OF DECEASED (Type or print) | First AUDRA | | B. | | ЮВ | Lest B3 | 4. DATE OF DEATH | | uly 18, | | 1963 |
| | | | | | 5 | . sex Female | 6. COLOR OR RACE White | | arried | Never Married 2 Divorced | X (| Jan . 26,190 | | last birthday) | IF UNDER 1 Y Months Da | | UNDER 24 HR |
| 6 | 2 | | | | 10 | | (Give kind of work done ig life, even if retired) | IOb. K | IND OF BUSI | INESS OR INDUST | TRY | 11. BIRTHPLACE (C. | ·- | | 12. CITIZEN | | AT COUNTRY |
| 7 0 | <u> </u> | | | | 13 | . FATHER'S NAME | | | | ER'S MAIDEN NA | | | | | HUSBAND OR W | /IFE | |
| 7 0 | Ž | | | | | Edmond Cob | Ъ | | St | tella McC | OW | an | 1 | | | | |
| 8 m l | 2 | | | | | | IN U.S. ARMED FORCES? | | 17 10014 | O. | . 1 | 7. INFORMANT | | | Address | _ | |
| 91/200 | اا | | | | | No | yes, give war or dates of s | | | | R | ecords of | State | Hospit | al No. 1 | | |
| 10 | Y Y | | | z | PART I. DEATH WAS CAUSED BY: | | | | | | | | | ONSE | AL BETWEEN AND DEATH | | |
| | OF OF | | | JA. | | | IMMEDIATE CAUSE (a) | | ronary | y thrombo | 51. | s | | | | | * • |
| | ا ما د | | | DOCUMENT | | | | | |] | . h. | | | | | | : |
| 17272 191 | | | | ۵ | | | ns, if any.] DUE TO (bave rise to) | ar | rerios | cretoric | : 110 | eart disea | э е | | | | |
| 12 4 | INST | | | | | above | cause (a), } the under- | | | | | | | | İ | | |
| 13 /~5 | - | | 1 | 1 1 | _ | lying c | euse last.] DUE TO (c | | | | | | | . 10,000 | III. If decease | | |
| I | 5 | | | | CATION | PART II | OTHER SIGNIFICANT Condition given in | PART |) (a) | IBUTING TO DEA | AIH | but not related to | me fermin | PARI | | | female was in last 90 days. |
| ļ. | 2 | | ١ | | 3 | | | | | | | | | } | ☐ Yes | □ No | ☐ Unknown |
| N | | | | | CERTIF | 19. WAS AUTOPSY PERFORMED? YES NO 🛣 | 20a. ACCIDENT SUICIDI | HO | MICIDE | 20b. DESCRIBE Н | IOW | INJURY OCCURRED. | (Enter natu | re of injury | n PART I or PAR | T II of | item 18.) |
| y NO | AME | | | | EDICAL | 20c. TIME OF Hour s.m. p.m. | Month, Day, Year | | • | | | | | _ | | | |
| BLACK INK OR RITER RIBBON | | | | | × | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT V | D 20e. PLACE farm, f | OF INJ | URY (e.g., in street, office | or about home, bldg., etc.) | 201 | CITY, TOWN, OR | LOCATION | | COUNTY | • | STATE |
| A X X | READ | | | 1 | | State Hospit | | pr.l | 7,1928 | 3 July | 1 | 8,1963end | last saw E | er toxelive on_ | July 18 | ,196 | 53 |
| | Æ | | | VIT OF | | • | 6 A M | <u> </u> | | | | date stated above, an | id to the b | est of my kn | owledge, from th | e cause | s stated. |
| USE | 12 | | 1 | | | Death occurred a | | | <u> </u> | A | | 2b. ADDRESS | | | | | c. DATE SIGNED |
| USE BLAC OR TYPEWRITER | SHOULD | | | | | 22a. SIGNATURE | -d/2/2 | L | Za . | Mai D. | . | Fulton, | | | | | /19/63 |
| | ~ | \vdash | 十 | ΙÁΙ | 23 | a, BURIAL, CREMATION, REMOVAL (Specify) | | 23 | c. NA GOF | CEMETERY OR C | | h | | ON (City, to | wn, or county) | _ | (State) |
| | Š | | | AFFIDA\ | | uriol | <u> </u> | RESS | vellsn | vidde C | em. | et eral li RECD. BY KOCAL REC | elfe | ALISTA C | SIGNATURE | ma | - |
| | ITEM | | - | BY A | | FUNERAL DIRECTOR | | | | | 21 | 1.1. 10 | | Mario | 4 La | 71.1 | -0 |
| | 1- | | | ا ۳ | l <u>''</u> | your. own | eral Home W | | | | <u> </u> | nt on Reverse Side) | | - unit | a CHIL | THE STATE OF THE S | |
| | | | | | | | | | LICENSE | C FILITORIUM I 2191 | -911101 | | | | | | |

्र का देखें

1 + 1 2

J.J. 1210

3. 4. 2.

STATEMENT BY LICENSED EMBALMER

| ifu | that | the | body | whose | name is | recorded | on the | PAVARSA | side of | this | certificate | W/85 6 | embalmed | hy me |
|-----|------|-----|------|-------|---------|----------|--------|---------|---------|------|-------------|--------|----------|-------|

______, Student Embalmer No.____

working under my personal supervision.

Licensed Embalmer No. 506 4

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.